

U.S. EPA, Region 8  
999 18th Street, Suite 500  
Denver, CO 80202

TDD #: 0001/1408-01

Amendment #:

Contract #: EP-S8-13-01

Vendor: WESTON SOLUTIONS, INC

TDD Title: Gold King Mine

Verbal Date: 08/07/2014

Purpose: TDD INITIATION

Start Date: 08/07/2014

Completion Date: 12/29/2015

Effective Date: 08/07/2014

Priority: HIGH

Overtime Authorized: No

Invoice Unit:

SSID: 085M

Work Area: Response / Removal

Project/Site Name: Gold King Mine

Work Area Code:

Project Address:

Activity: Removal Ass'mnt w/On-Site (walk, survey, or sample)

County: San Juan

Activity Code: RS

City: Silverton

Operable Unit: 01

State: CO

Emergency Code:

Zip Code:

FPN:

Performance Based: No

## Authorized TDD Ceiling:

|                     | Amount           | LOE (Hours)      |
|---------------------|------------------|------------------|
| Previous Action(s): | <b>CBI/Ex. 4</b> | <b>CBI/Ex. 4</b> |
| This Action:        |                  |                  |
| New Total:          | <b>CBI/Ex. 4</b> | <b>CBI/Ex. 4</b> |

## Specific Elements:

## Description of Work:

See attached TDD SOW. [Verbal authorization provided by Richard Braun, proxy CO, via email 8/07/14. Written TDD follows several weeks of EAS downtime.]

## Region Specific:

CERCLIS:

Misc 2:

## Accounting and Appropriation Information:

## SFO:

| Line | Budget / FY | Approp. Code | Budget Org. | Program Element | Object Class | Site Project | Cost Org. | DCN Line-ID    | Funding Category | TDD Amount       |
|------|-------------|--------------|-------------|-----------------|--------------|--------------|-----------|----------------|------------------|------------------|
| 1    | 11          | T            | 8AL0        | 303DC6          | 2505         | 085MRS01     | C022      | 138ALVS820-001 | REMOVAL          | <b>CBI/Ex. 4</b> |

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|  |  |
|--|--|
| <b>Project Officer :</b> Joyce Ackerman<br>_____<br>(Signature) _____ (Date)   | <b>Branch Mail Code:</b><br><b>Phone Number :</b> 303-312-6822<br><b>Fax Number :</b>  |
| <b>Contracting Officer Representative :</b> Joyce Ackerman<br>_____<br>(Signature) _____ (Date)  | <b>Branch Mail Code :</b><br><b>Phone Number :</b> 303-312-6822<br><b>Fax Number :</b> |
| <b>Contract Specialist:</b> Kristin Farris<br>_____<br>(Signature) _____ (Date)  | <b>Branch Mail Code :</b><br><b>Phone Number :</b> 303-312-6126<br><b>Fax Number :</b> |
| <b>Contracting Officer :</b> Kristin Farris<br>Electronically Signed by Kristin Farris 09/04/2014<br>_____<br>(Signature) _____ (Date) | <b>Branch Mail Code :</b><br><b>Phone Number :</b> 303-312-6126<br><b>Fax Number :</b> |
| <b>Other Agency Official :</b><br>_____<br>(Signature) _____ (Date)  | <b>Branch Mail Code :</b><br><b>Phone Number :</b><br><b>Fax Number :</b>              |